

No. C 119904	Due no later than 6/30/2009 Annual Report Form	2. Registered Agent and Address (NO PO BOX) ALVIN E WILKIE 31435 CARAVELLE RD ATHOL ID 83801
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. DMS WATER ASSOCIATION, INC. PO BOX 765 ATHOL ID 83801	3. New Registered Agent Signature:
NO FILING FEE IF RECEIVED BY DUE DATE		

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office Held Name Street or PO Address City State Zip

PRESIDENT ALVIN E. WILKIE 31435 N. CARAVELLE RD. ATHOL. ID. 83801

VICE PRESIDENT DON MOHLER 31260 N. CARAVELLE RD. ATHOL. ID. 83801

SECRETARY ROBYN PHELPS 31361 N. CARAVELLE RD. ATHOL. ID. 83801

5. Organized Under the Laws of:	6. Annual Report must be signed.
ID C 119904	Signature: <u>Alvin E. Wilkie</u> Date: <u>7-25-09</u> Name(type or print): <u>ALVIN E. WILKIE</u> Title: <u>PRESIDENT</u>

Issued 7/20/2009 by SLD

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