

No. 103618	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — PACIFIC VETERANS ASSOCIATION/AT PO BOX 3321 SPARKS NV 89432
		3. Incorporated Under The Laws of NV NO: 103618

## 4. Names and Addresses of Officers and Directors


	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James Ashbaugh	P.O. Box 3321	Sparks	NV	89432
Secretary:	Josie Ashbaugh	" "	"	"	"
Directors:	James A. Ashbaugh	" "	"	"	"
	Russell Hines	256 Glenadee	"	"	89433

## 5. Nature of Business

Non Profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)
  
 James Ashbaugh

Date

Title

7/22/94

President