



0004698257

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0004698257

Date Filed: 4/14/2022 3:54:54 PM

Articles of Incorporation (Nonprofit)		
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)	
Article 1: Corporation Name		
Entity name	Green Gables Estates II Owners Association, Inc.	
Article 2: Effective Date		
The corporation shall be effective	when filed with the Secretary of State.	
Article 3: Purpose		
The purpose for which the corporation is organized is:	Homeowners Association	
Article 4: Voting Members:		
The corporation	has voting members.	
Article 5: Asset Distribution on Dissolution		
Upon dissolution the assets shall be distributed:	the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests.	
Article 6: IRS Designation		
Is this nonprofit a 501(c)3?	No	
Article 7: The mailing address of the corporation shall be:		
Mailing Address	DAVID J. CRAPO 1686 STONE HOLLOW CT BOUNTIFUL, UT 84010-1068	
Article 8: Registered Agent Name and Address		
Registered Agent	Registered Agent Paul Jackson Physical Address: 1681 E. ASPEN HEIGHTS DRIVE ASHTON, ID 83420 Mailing Address: PO BOX 701 ASHTON, ID 83420-0701	
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.		
Article 9: Incorporator Name(s) and Address(es)		
Name	Incorporator Address	
David John Crapo	1686 S. STONE HOLLOW COURT BOUNTIFUL, UT 84010	
Article 10: Director Name(s) and Address(es)		
Name	Title	Director Address
David John Crapo	Director	1686 S. STONE HOLLOW COURT BOUNTIFUL, UT 84010



Paul Jackson	Director	1681 E. ASPEN HEIGHTS DRIVE ASHTON, ID 83420
Kristine K. Davis	Director	6080 MANN STREET LAS VEGAS, NV 89118
James L. Famini	Director	644 BARCELONA DRIVE SONOMA, CA 95476
PAUL WELCH	Director	44 E. 500 N. FARMINGTON, UT 84025

The Articles of Incorporation must be signed by at least one Incorporator.

David J. Crapo

David John Crapo

04/14/2022

Date