

|  |                 |  |               |   |         |             |  |
|--|-----------------|--|---------------|---|---------|-------------|--|
| No. <b>C 118865</b>  |                 | <b>Due no later than Mar 31, 2014</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>EXCELL CONSTRUCTION, INC.<br>CHRIS JOHNSON<br>3842 SCHREIBER WAY<br>COEUR D'ALENE ID 83815 |               | STEVE JOHNSON<br>3842 SCHREIBER WAY<br>COEUR D'ALENE ID 83815 |         |             |  |
|  |                 |  |               | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |               |   |         |             |  |
| Office Held  | Name            | Street or PO Address   | City          | State   | Country | Postal Code |  |
| SECRETARY  | CHRIS JOHNSON   | 516 CHESAPEAK  | HAYDEN        | ID  | USA     | 83835       |  |
| TREASURER  | CHRIS JOHNSON   | 516 CHESAPEAK  | HAYDEN        | ID  | USA     | 83835       |  |
| PRESIDENT  | STEVE D JOHNSON | 3842 N. SCHREIBER WAY  | COEUR D ALENE | ID  | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 118865</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Steve Johnson<br>Name (type or print): Steve Johnson<br>Date: 01/27/2014<br>Title: Owner   |               |   |         |             |  |
| Processed 01/27/2014   |                 | * Electronically provided signatures are accepted as original signatures.  |               |   |         |             |  |