CHANGE OF DESIGNATED AGENT

know All Men By These Presents:

| That | ORTHWEST ACCEPTANCE CORPORATION |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Idaho Code, to do busin at this time on the corporation | existing under the laws of the State of |
| tofore designated | l. L. Eberle, T. H. Eberle, W. D. Eberle |
| of 300 North 6th Street, | Boise , County of Ada , State of Idaho, |
| as the process agent of said of County, State of Idaho, as the | company in the State of Idaho, and having designated |
| State of Idaho is conducted, o | does hereby revoke the said appointment of the said. J. L. Eberle, T. H. Eberl |
| W. D. Eberle and in | their stead does hereby designate CT CORPORATION SYSTEM |
| as the duly authorized agen | t of said corporation in the State of Idaho, upon whom process issued by the laws of the State of Idaho, may be served, as provided by the Consti- (Office of |
| tation and laws of the State County, State of Idaho, as th State of Idaho is and shall b | of Idaho, and does hereby designate ADA registered agent) e County in which the principal place of business of said corporation in the |
| IN WITNESS WHERE | OF, the said NORTHWEST ACCEPTANCE CORPORATION |
| | has caused This Certificate and Acceptance to be executed, acknowledged and delivered in its name and on its behalf, by its President, and to be attested by its Secretary, and has caused its cor- |
| (SEAL) | porate seal to be hereunto affixed at Portland in the |
| | County of Multnomah , and State of Oregon |
| | this OZ/ST day of April , 1977. |
| | NORTHWEST ACCEPTANCE CORPORATION |
| Attest: Allas | Solution By Adding |
| accum | Secretary. President. |
| | - |
| STATE OF OREGO | <u>)</u> |
| STATE OF OREGO County of MULTI | NOMAH ss. |
| | day of April in the year 19.77, before me, |
| | ushima , a notary public |
| • | |
| in and for said County, in the | State aforesaid, personally appeared F. J. O'Connor |
| known to me to be the President and acknowledged to me the | dent of the Corporation that executed the within and foregoing instrument, at such Corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed |
| | my notarial seal this 2/st day of April |
| (SEAL) | • |
| | A. D. 1977 |
| | A. D. 1977 Larent Lukushima |
| | Official Title. |
| | My commission expires on the 3rd day of February , 19.81. |

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.