| No. C 137293 | Due no later than January 31, 2004 | 2. Registered Agent and Office NO PO BOX |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | Annual Report Form 1 Mailing Address Correct in this box if applicable | SHARON K HALE |
| | FOUR STAR UNDERGROUND EXCAVATION, I | NAMPA, ID 83651 |
| BOISE, ID 83720-0080 | 14466 BIGHORN DR. | 3. New Registered Agent Signature |
| NO FILING FEE IF | NAMPA, ID 83651 | |
| RECEIVED BY DUE DATE | | |
| 4. Corporations: Enter N | lames and Business Addresses of President, Secret | tary and Directors. |
| | · 1 Pina 242 Tone State | " Manyar See 8360" |
| Blc: - Jos Vinctor - Bin | Street or P.O. Address Street | Jampa State 720 183651 Mangar. De 83651 Changes, De 83651 |
| Sec John John John John John John John John | f: 6. () | |
| | f: 6. Signature Achieve K. | Lhle Date Dec. 3, 2003 |
| 5. Organized Under the Laws o | f: 6. () | Lhle Date Dec. 3, 2003 |