

No. C 124084	Due no later than May 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1 Mailing Address - Correct in this box, if applicable UNITED SUBCONTRACTORS, INC. 12000 W FRANKLIN RD BOISE, ID 83709	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
C.E.O.	David Nipper	895 W. 2600 S.	Salt Lake City	UT	84119
C.F.O.	Brad Fairbanks	895 W. 2600 S.	Salt Lake City	UT	84119
C.O.O.	Joha Belanus	56 Spruce St.	Oakland	MI	07436
Secretary/Treasurer	Terry Burnham	8635 154th Ave. N.E.	Redmond	WA	98052

5. Organized Under the Laws of: UTAH C 124084	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>Stephen Nipper</u></td> <td style="width: 50%;">Date <u>3/9/04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Stephen Nipper</u></td> <td>Title <u>Manager</u></td> </tr> </table>	Signature <u>Stephen Nipper</u>	Date <u>3/9/04</u>	Name (Typed or Printed) <u>Stephen Nipper</u>	Title <u>Manager</u>
Signature <u>Stephen Nipper</u>	Date <u>3/9/04</u>				
Name (Typed or Printed) <u>Stephen Nipper</u>	Title <u>Manager</u>				