

No. <b>C 192471</b>		<b>Due no later than Oct 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  TRIPBOOK, INC. MICHAEL S CARPENTER 255 N SIERRA STREET 1911 RENO NV 89501		MICHAEL CARPENTER 320 1ST AVE STE 100 KETCHUM ID 83340			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL CARPENTER	255 N SIERRA STREET SUITE 819	RENO	NV	USA	89501	
5. Organized Under the Laws of:  <b>DE</b> <b>C 192471</b>		6. Annual Report must be signed.*  Signature: Michael Carpenter Name (type or print): Michael Carpenter					
		Date: 08/20/2018 Title: President					
Processed 08/20/2018      * Electronically provided signatures are accepted as original signatures.							