

No. C 192471		Due no later than Oct 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. TRIPBOOK, INC. MICHAEL S CARPENTER 255 N SIERRA STREET 1911 RENO NV 89501		MICHAEL CARPENTER 320 1ST AVE STE 100 KETCHUM ID 83340			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL CARPENTER	255 N SIERRA STREET SUITE 819	RENO	NV	USA	89501	
5. Organized Under the Laws of: DE C 192471		6. Annual Report must be signed.* Signature: Michael Carpenter Name (type or print): Michael Carpenter Date: 08/20/2018 Title: President					
Processed 08/20/2018		* Electronically provided signatures are accepted as original signatures.					