

No. C 161080

Due no later than June 30, 2007  
Annual Report Form

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FILING FEE IF  
RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable

ARCTIC CREEK LODGE, INC.  
JACK P SMITH  
PO BOX 116  
NORTH FORK, ID 83466

2. Registered Agent and Office NO PO BOX

JACK P SMITH  
1924 HWY 93 N  
NORTH FORK, ID 83466

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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President Jack P. Smith PO Box 116 North Fork ID 83466

Directors Jack P. Smith (same) (same) (same) (same)

5. Organized Under the Laws of:

IDAHO  
C 161080

6. Signature Jack P. Smith Date 4-23-07

Name (Typed or Printed) Jack P Smith Title Pres.