

No. 33373

## Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

★ FIRST NOTICE ★  
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address (If Different From Above)

EVANS EQUIPMENT, INC.  
MARTIN F. EVANS  
1714 SOUTH ROOSEVELT

BOISE

ID 83705

MARTIN F. EVANS

~~1005 IRONSIDE DRIVE~~

3285 So. Sutton Ave.

BOISE

ID 83706

3. Incorporated Under The Laws

of ID

NO: 33373

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Martin F. Evans | 3285 So. Sutton Ave.          | Boise       | ID           | 83706      |
| Secretary: | Lori L. Evans   | 3285 So. Sutton Ave.          | Boise       | ID.          | 83706      |
| Directors: |                 |                               |             |              |            |

## 5. Nature of Business

Service & Sale Restaurant  
Equipment

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Martin F. Evans

Date 7-8-93

Title President