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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| No. <b>C 89978</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                            |                                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>ALFRED &amp; MARLA HANSEN</b><br><b>5508 PIERCE PARK LANE</b><br><br><b>BOISE ID 83703</b> |              |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>IDAHO DANCE THEATRE, INC.</b><br><br><b>PO BOX 6635</b><br><br><b>BOISE ID 83707</b> |                                                                                  | 3. Organized Under the Laws of:<br><br><b>ID C 89978</b>                                                                                                  |              |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                       |                                                                                                                                                    |                                                                                  |                                                                                                                                                           |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                    |                                                                                  |                                                                                                                                                           |              |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                        | <u>Street or P.O. Address</u>                                                    | <u>City</u>                                                                                                                                               | <u>State</u> |
| Chair                                                                                                                                                                                                                                                         | Weston Roodhouse                                                                                                                                   | 802 W. Bannock Suite 204                                                         | Boise                                                                                                                                                     | ID 83702     |
| Vice-Chair                                                                                                                                                                                                                                                    | Karalee Wurster                                                                                                                                    | 2770 N. El Rancho                                                                | Boise                                                                                                                                                     | ID 83704     |
| Secretary                                                                                                                                                                                                                                                     | Betty Rudolph                                                                                                                                      | 9846 Westview Dr.                                                                | Boise                                                                                                                                                     | ID 83704     |
| Treasurer                                                                                                                                                                                                                                                     | Christine Nims                                                                                                                                     | 2100 N. 29th St.                                                                 | Boise                                                                                                                                                     | ID 83702     |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                                                    | 6.                                                                               |                                                                                                                                                           |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                    | Signature <u><i>William K. Stephan</i></u> Date <u>10-20-97</u>                  |                                                                                                                                                           |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                    | Name (Typed or Printed) <u>William K. Stephan</u> Title <u>Managing Director</u> |                                                                                                                                                           |              |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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