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|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|------------|
| <b>No. C 61185</b>                                                                                | <b>Due no later than May 31, 2006</b><br><b>Annual Report Form</b>                                                                     | <b>2. Registered Agent and Office NO PO BOX</b><br>MICHAEL WYTCHAK<br>118 NORTH 7TH, SUITE B-5<br>COEUR D'ALENE, ID 83814                   |               |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080    | <b>1. Mailing Address - Correct in this box, if applicable</b><br>RATHDRUM SENIOR CITIZENS, INC.<br>P.O. BOX 508<br>RATHDRUM, ID 83858 | <b>3. New Registered Agent Signature</b>                                                                                                    |               |              |            |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                      |                                                                                                                                        |                                                                                                                                             |               |              |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> |                                                                                                                                        |                                                                                                                                             |               |              |            |
| <u>Office held</u>                                                                                | <u>Name</u>                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                               | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President                                                                                         | Fred Harris                                                                                                                            | 30570 Alice Court                                                                                                                           | Arthol        | ID           | 83801      |
| V. Pres.                                                                                          | Colleen Graves                                                                                                                         | 1010 Harrison                                                                                                                               | Coeur d'Alene | ID           | 83814      |
| Secretary                                                                                         | Carroll Craig                                                                                                                          | 1085 N. Whidbey Lane                                                                                                                        | Post Falls    | ID           | 83854      |
| Treasurer                                                                                         | Sandra Reuter                                                                                                                          | 830 Nagel Rd, #125                                                                                                                          | Rathdrum      | ID           | 83858      |
| Director                                                                                          | Jean Hageman                                                                                                                           | 2000 W. Lundy Blvd.                                                                                                                         | Post Falls    | ID           | 83854      |
| Director                                                                                          | Richard Carpenter                                                                                                                      | 4737 E. 16th St.                                                                                                                            | Post Falls    | ID           | 83854      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 61185                                        |                                                                                                                                        | <b>6.</b><br>Signature <u>Linda Remmick</u> Date <u>March 17, 2006</u><br>Name (Typed or Printed) <u>Linda Remmick</u> Title <u>Manager</u> |               |              |            |