

No. 37115 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> LACON WATER COOP., INC. PAUL L. ANDERSON ROUTE 1, BOX 46-E HARRISON ID 83833	2. Registered Agent and Office RUTH A. FOSTER ROUTE 1, BOX 51 HARRISON ID 83833 3. Incorporated Under The Laws of ID NO: 037115			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Paul L. Anderson	RT. 1 Box 46E	Harrison, ID.		83833
Secretary:	Ruth Foster	RT. 1 Box 51	Harrison, ID.		83833
Directors:	Paul L. Anderson	Same as above			
	Wm. Foster	RT. 1 Box 51	Harrison, ID.		83833
	S. Dean Arnold	Box 208	Clarkston, WA.		99403
	Bruce Hanson	N 4108 Moccasin	Coeur d'Alene	ID.	83814
	Max A. Nielsen	RT. 1 Box 52A	Harrison, ID.		83833
5. Nature of Business Water Corp.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature	Date		
		Name (Typed or Printed)	Title		
		Paul L. Anderson	President		