

| No. C 104857 | Due no later than Jan 31, 2014 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) VIOLA M RADABAH 665 LIBERTY LN EMMETT ID 83617 1551 Sunset Dr. Emmett, Id 83617 | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------------|---|-------------|---------|----------------------|------|-------|---------|-------------|-------|---------------|------------|--------|-----|--|-------|----------------------|-----------------|-----------------|--|--|--|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. W.A. SHEPHERD, INC. W A SHEPHERD PO BOX 815 MILTON WA 98354 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>W.A. Shepherd</td> <td>PO Box 815</td> <td>Milton</td> <td>Wa.</td> <td></td> <td>98354</td> </tr> <tr> <td>Sec. Trea V.P.</td> <td>Paul E Shepherd</td> <td>277 Riggins Id.</td> <td></td> <td></td> <td></td> <td>83549</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | Pres. | W.A. Shepherd | PO Box 815 | Milton | Wa. | | 98354 | Sec. Trea V.P. | Paul E Shepherd | 277 Riggins Id. | | | | 83549 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | |
| Pres. | W.A. Shepherd | PO Box 815 | Milton | Wa. | | 98354 | | | | | | | | | | | | | | | | | | |
| Sec. Trea V.P. | Paul E Shepherd | 277 Riggins Id. | | | | 83549 | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 104857 | 6. Signature: <u>W A Shepherd = Pres</u> Date: <u>1-25-14</u> Name (type or print): <u>W. A. Shepherd.</u> Title: <u>Pres</u> | | | | | | | | | | | | | | | | | | | | | | | |