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| No. C 39500 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX CLARA LEISCHNER RAILROAD AVE., WOODLAND WALLACE ID 83873 | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | Mailing Address: WOODLAND PARK WATER ASSOCIAT CLARA LEISCHNER 7 RAILROAD AVE | 3. Organized Under the Laws of ID C 39500 | | | |
| * FIRST NOTICE * | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip |
| President | Tim Holdade | 125 Woodland Dr | Wallace | Idaho | 83873 |
| V. President | Richard Mangin | Woodland Park | Wallace | Idaho | 83873 |
| Sec. Treas | Clara Leischner | 7 Railroad Ave | Wallace | Idaho | 83873 |
| Board Member | Joe Frederick | 1141 Burke Rd | Wallace | Idaho | 83873 |
| ✓ - | George Rudysek | 1141 Burke Rd | Wallace | Idaho | 83873 |
| ✓ - | Cindy Holdade | 125 Woodland Dr | Wallace | Idaho | 83873 |
| ✓ - | Cindy Bentley | | Wallace | Idaho | 83873 |
| 5. NATURE OF BUSINESS Water Association ANY LAWFUL | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Clara Leischner</u> Date <u>July 15, 1996</u> Name (Typed or Printed) <u>CLARA L. LEISCHNER</u> Title <u>Sec. Treas</u> | | | |

ISSUED: 07-06-1996

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