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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------------------|
| No. <b>W 28968</b>                                                                                                                                     |                   | <b>Due no later than Mar 31, 2016</b>                                                                                                                                                             |       | <b>2. Registered Agent and Address (NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BIG SPRINGS PROPERTY MANAGEMENT, LLC<br>JOHN D MCMURRAY<br>13323 W TAPATIO DR<br>BOISE ID 83713 |       | JOHN D MCMURRAY<br>13323 W TAPATIO DR<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature: *             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                                   |       |                                                         |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                              | City  | State                                                   | Country Postal Code |
| MANAGER                                                                                                                                                | JOHN D MCMURRAY   | 13323 W TAPATIO DR                                                                                                                                                                                | BOISE | ID                                                      | 83713               |
| MANAGER                                                                                                                                                | CONNIE T MCMURRAY | 13323 W TAPATIO DR                                                                                                                                                                                | BOISE | ID                                                      | 83713               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 28968</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: John D McMurray<br>Name (type or print): John D McMurray<br>Date: 02/07/2016<br>Title: Manager                                                    |       |                                                         |                     |
| Processed 02/07/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |       |                                                         |                     |