| No. <b>C 119346</b>  |                            | Due no later than May 31, 2013  |   | 2. Registered Ag            | 2. Registered Agent and Address (NO PO BOX) |             |                |  |
|--|----------------------------|---|---|-----------------------------|---|-------------|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TURFGRASS MANAGEMENT, INC.  MARK GRIGG BOX 128  ALBION ID 83311 |   | 949 S 1050 E<br>ALBION ID 8 | MARK GRIGG                                  |             |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |                            | ess Addresses of President, Secretary, and Directors. Treasurer (optional).   |   |                             |   |             |                |  |
| 4. Corporations: Ente<br>Office Held   | er Names and Busin<br>Name | ess Addresses   | Street or PO Address                          |                             | Ctata                                       | Country     | Postal Code    |  |
| DIRECTOR   | WILL CARE                  |   | 540 HIGHLINE DR                               | City<br>HOOD RIVER          | State<br>OR                                 | Country USA | 97031          |  |
| DIRECTOR   | BRUCE WILLIAMS             |   | 2501 PINE AVE                                 | MANHATTEN<br>BEACH          | CA  | USA         | 90266          |  |
| SECRETARY<br>PRESIDENT   | GARY GRIGO<br>MARK GRIGO   |   | BOX 590<br>PO BOX 7                           | ASHTON<br>ALBION            | ID<br>ID                                    | USA<br>USA  | 83420<br>83311 |  |
|  |                            |   |   |                             |   |             |                |  |
| 5. Organized Under the Laws of:  |                            | 6. Annual Rep   | port must be signed.*                         |                             |   |             |                |  |
| NV<br>C 119346   |                            | Signature: Mark Grigg   |   | ו                           | Date: 03/15/2013                            |             |                |  |
|  |                            | Name (type or print): Mark Grigg  |   |                             | Title: President                            |             |                |  |
| Processed 03/15/201  | .3                         | * Electronical  | y provided signatures are accepted as origina | l signatures.               |   |             |                |  |