

|                                                                                                                                    |                                                                                                                                                                    |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| No. 66174                                                                                                                          | Idaho Corporation Annual Report Form                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                  |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1993                                                                                                                                 | RICHARD M. RUBOTTOM<br>494 WEST HIGHWAY 39                                            |
|                                                                                                                                    | 1. Mailing Address: <i>Idaho Corporation Annual Report</i><br><b>MOUNTAIN AG., INC.<br/>RICHARD M. RUBOTTOM<br/>P. O. BOX 905</b><br><br><b>BLACKFOOT ID 83221</b> | <b>BLACKFOOT ID 83221</b><br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 66174 |

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | Richard M Rubottom | 4888 W 81st S                 | Shelley     | Idaho        | 83274      |
| Secretary: | Russell H Stewart  | 504 N Park                    | Shelley     | Idaho        | 83274      |
| Directors: |                    |                               |             |              |            |

## 5. Nature of Business

*Agricultural parts,  
heavy equipment, pivots,  
irrigation parts*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Print or  
Print)

RUSSELL H STEWART

Date

Title

VICE PRES/SECRETARY