| 25725 | | | 2. Registered Agent and 0 | Office | The state of the s | |
|---|--------------------------|---|-----------------------------|--|--|--|
| No. | Idaho Corp | Idaho Corporation Annual Report Form | | SCOTT RAY H. BLOXHAM | | |
| Return To | Due No Late | Due No Later Than November 1,1989 | | 545 CEDAR DRIVE | | |
| Secretary of State | | 1. Mailing Address — Please Correct 25725 IDAHO CHAPTER OF THE AMERICAN PH WAYNE M. MILLS 9518 SCORPIO STREET | | BURLEY ID 83318 3. Incorporated Under The Laws of IDAHO | | |
| Room 203; Statehouse Boise ID 83720 SEC. OF STATE | | | | | | |
| | | | | | | |
| | REPO BOISE | ID 83709 | of TOARO | | | |
| 189 BUE EE3 REAN I | 9.52 | | | NO: | 25725 | |
| 4. Names and Addresses of | f Officers and Directors | | | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> | |
| President: Lorna Bro | wn. | 973 Logan | Boise | ID | 83712 | |
| Secretary: David And | • | 2037 East 17th St. | Idaho Falls | 3 ID | 83402 | |
| Directors: Tom Wager | | 369 Buckingham Dr. | Twin Falls | ID | 83301 | |
| Wayne Mil | ls, Treasurer | 9518 Scorpio St. | Boise | ID | 83709 | |
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| 5. Nature of Business | 6. I certii | fy that this Annual Report has been exa | mined by me and is to the b | est of my k | nowledge | |
| | true, c | correct and complete. | | 12 5 | ۵ | |
| Professional org | Signatur | a III war we I'I I I'M | Date /- | 12-0 | 7 | |

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