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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 26023</b>                                                                                                                                     |                   | <b>Due no later than Sep 30, 2018</b>                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                             |          | RUSSELL C POOL<br>109 12TH AVE RD<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>JENKINS, POOL & MANSFIELD, LLC<br>KELLY B MANSFIELD<br>109 12TH AVE RD<br>NAMPA ID 83686 |          | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                       |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                  | City     | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KELLY B MANSFIELD | 12130 RIVENDELL CT                                                                                                                                    | NAMPA    | ID                                                  | USA     | 83686       |  |
| MEMBER                                                                                                                                                 | RUSSELL C POOL    | 633 FLETCHER DR                                                                                                                                       | NAMPA    | ID                                                  | USA     | 83686       |  |
| MEMBER                                                                                                                                                 | KIRK L JENKINS    | 2769 S NOVA LN                                                                                                                                        | MERIDIAN | ID                                                  | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 26023</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Russell C Pool<br>Name (type or print): Russell C Pool<br>Date: 08/06/2018<br>Title: Member           |          |                                                     |         |             |  |
| Processed 08/06/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                             |          |                                                     |         |             |  |