| No. C 77543 | Annual Report Form Due No Later Than November 3 | 30. 1990 | ent and Office NOT A P.O. BOX | |
|--|---|----------------------------------|----------------------------------|--|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Cor | CHALLEN | J. WATSON UNNY SLOPE RD. | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | TERRA HUG SPRAY CO., I RICHARD B. EISMANN | NC. CALDWEL | | |
| NO FEE REQUIRED | 3016 CALDWELL BOULEVAR | 3. Organized Uni | 3. Organized Under the Laws of: | |
| * FIRST NOTICE * | NAMPA ID 83 | 651 ID | c 77540 | |
| | Addresses of President, Secretary and Dire Names and Addresses of Managers or | ectors | | |
| Office held Name | Street or P.O. Address | <u>City</u> | State Zip | |
| PRESIDENT TERRY WA SECRETARY J. MAXIN | TSON RT. 10, BOX 35° E WATSON P. O. BOX 429 | 7 CALDWELL MARSING | ID 83605 ID 83639 | |
| DIRECTOR TERRY WAT | . WATSON P. O. BOX 429 SON RT. 10, BOX 35 WATSON P. O. BOX 429 | MARSING 7 CALDWELL MARSING | ID 83639 ID 83605 ID 83639 | |
| NATURE OF BUSINESS | 6. I certify that this Annual Rec | ort has been examined by me | | |
| AGRICULTURAL SPR | Signature 9. Marie | | | |
| ISSUED: 07-06-19 | 96 | | 15356 | |
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