

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

SYSTEM SEVEN, INC.
CHARLES H CREASON, JR
PO BOX 366

RUPERT

ID 83350

2. Registered Agent and Office **NOT A P.O. BOX**

CHARLES H CREASON, JR.
702 FIFTH ST

RUPERT

ID 83350

3. Organized Under the Laws of:

ID

C108234

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Charles H. Creason, Jr.	100 n 175 E	Rupert	ID	83350
V/Pres	Jay Garrett	P O Box 346	Fruitland	ID	83619
Sec/Tres	Rick Wiggins	P O Box 86	Cambridge	ID	83610

5. Signature of New Registered Agent

6.

Signature

Name (Typed or Printed)

Charles H Creason Jr.

Date

8/14/98

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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