

| No. <b>C100571</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                 |              |                              |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|------------------------------|--------------------------|--------------------------------------------|------------------|--------------|------------|-------|--------------|-----------------|-------|-----|-------|-----|-------------|--------------|--------|-----|-------|-------|----------------|-------------|--------|----|-------|-------|-----------------|-----------------------------------------|--------|----|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address: Please Correct if Not Correct<br><br><b>RIVER OF NO RETURN INTERPRET</b><br><b>RAMONA COMBS- STAUFFER</b><br><b>C/O SALMON PUBLIC LIBRARY</b><br><b>P O BOX 661</b><br><br><b>SALMON ID 83467</b>                                         |                                                                                                                                                                                                                                                              | <b>C/O SALMON PUBLIC LIBRARY</b><br><b>204 MAIN ST</b><br><br><b>SALMON ID 83467</b> |              |                              |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3. Organized Under the Laws of:<br><br><b>ID C100571</b>                                                                                                                                                                                                      |                                                                                                                                                                                                                                                              |                                                                                      |              |                              |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                              |                                                                                      |              |                              |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Wilmer Rigby</td> <td>1035 Canyon Rd.</td> <td>Logan</td> <td>Ut.</td> <td>84321</td> </tr> <tr> <td>Sec</td> <td>Cheryl Hart</td> <td>P.O. Box 267</td> <td>Carmen</td> <td>Id.</td> <td>83462</td> </tr> <tr> <td>Board</td> <td>Hadley Roberts</td> <td>708 Lombard</td> <td>Salmon</td> <td>Id</td> <td>83467</td> </tr> <tr> <td>Board</td> <td>Ramona Stauffer</td> <td>P.O. Box 661<br/>(Salmon Public Library)</td> <td>Salmon</td> <td>Id</td> <td>83467</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                              |                                                                                      |              | <u>Office held</u>           | <u>Name</u>              | <u>Street or P.O. Address</u>              | <u>City</u>      | <u>State</u> | <u>Zip</u> | Pres. | Wilmer Rigby | 1035 Canyon Rd. | Logan | Ut. | 84321 | Sec | Cheryl Hart | P.O. Box 267 | Carmen | Id. | 83462 | Board | Hadley Roberts | 708 Lombard | Salmon | Id | 83467 | Board | Ramona Stauffer | P.O. Box 661<br>(Salmon Public Library) | Salmon | Id | 83467 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                | <u>City</u>                                                                          | <u>State</u> | <u>Zip</u>                   |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wilmer Rigby                                                                                                                                                                                                                                                  | 1035 Canyon Rd.                                                                                                                                                                                                                                              | Logan                                                                                | Ut.          | 84321                        |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cheryl Hart                                                                                                                                                                                                                                                   | P.O. Box 267                                                                                                                                                                                                                                                 | Carmen                                                                               | Id.          | 83462                        |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Hadley Roberts                                                                                                                                                                                                                                                | 708 Lombard                                                                                                                                                                                                                                                  | Salmon                                                                               | Id           | 83467                        |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ramona Stauffer                                                                                                                                                                                                                                               | P.O. Box 661<br>(Salmon Public Library)                                                                                                                                                                                                                      | Salmon                                                                               | Id           | 83467                        |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                               | 6. <table style="width: 100%;"> <tr> <td style="width: 50%;">Signature <u>Cheryl Hart</u></td> <td style="width: 50%;">Date <u>Sept 3, 1999</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Cheryl Hart</u></td> <td>Title <u>Sec</u></td> </tr> </table> |                                                                                      |              | Signature <u>Cheryl Hart</u> | Date <u>Sept 3, 1999</u> | Name (Typed or Printed) <u>Cheryl Hart</u> | Title <u>Sec</u> |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| Signature <u>Cheryl Hart</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date <u>Sept 3, 1999</u>                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                              |                                                                                      |              |                              |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |
| Name (Typed or Printed) <u>Cheryl Hart</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title <u>Sec</u>                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                              |                                                                                      |              |                              |                          |                                            |                  |              |            |       |              |                 |       |     |       |     |             |              |        |     |       |       |                |             |        |    |       |       |                 |                                         |        |    |       |

ISSUED: 07-03-1999

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