| No. C 55015 | Due no later than February 29, 2008 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable WARRIOR BOOSTER CLUB, INC. ATHLETIC DIRECTOR 500 8TH AVE LEWISTON, ID 83501 | CINDI DURGAN 500 8TH AVE LEWISTON, ID 83501 3. New Registered Agent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE Corporations: Enter Nan | nes and Business Addresses of President, Secre | |
| Office hold Name President Brad Canno Vice-President Rick Hill Secretary John Sull Trensumen Scott Bal | n 1818"G"St. Lew 910 Magnolia Lew | ity State Zip Iston ID 83571 UISTON ID 83501 UISTON ID 83501 UISTON ID 83501 UISTON ID 83501 |
| | | |
| i. Organized Under the Laws of: IDAHO C 55015 | Signature Cividi Durgari | Date 1130 08 Director of Developme Title Athletics |
| Issued 12/03/2007 | Do Not Tape or Staple | 200802000385 |