

No. <b>L 1575</b>		<b>Due no later than Jul 31, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  IDAHO 6 - CLARK LIMITED PARTNERSHIP ATTN PATRICE DEMARCO ONE VERIZON WAY BASKING RIDGE NJ 07920 USA		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA			
				3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	GENERAL PARTNER TETON CELLULAR OF IDAHO L.P.	5990 GREENWOOD PLAZA BLVD. STE. 300	ENGLEWOOD	CO	USA	80111	
GENERAL PARTNER	MANAGING AGT. COMMNET CELLULAR INC	ONE VERIZON WAY	BASKING RIDGE	NJ	USA	07920	
5. Organized Under the Laws of: <b>ID L 1575</b>		6. Annual Report must be signed.* Signature: Karen Shipman Name (type or print): Karen Shipman Date: 07/02/2014 Title: Assistant Secretary					
Processed 07/02/2014		* Electronically provided signatures are accepted as original signatures.					