

|                                                                                                                                                        |                     |                                                                                                                                          |       |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 50942</b>                                                                                                                                     |                     | <b>Due no later than May 31, 2014</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>                                                                                                                |       | KENNETH G CHRISTIAN<br>11655 W EXECUTIVE DR<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
|                                                                                                                                                        |                     | RAFFICA MANAGEMENT CO., LLC<br>CARL D STUART<br>2710 S 1900 W<br>OGDEN UT 84401                                                          |       |                                                               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                          |       |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                     | City  | State                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KENNETH G CHRISTIAN | 2710 S 1900 W                                                                                                                            | OGDEN | UT                                                            | USA     | 84401       |  |
| MEMBER                                                                                                                                                 | DAVID L VOGEL       | 2710 S 1900 W                                                                                                                            | OGDEN | UT                                                            | USA     | 84401       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>W 50942</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Carl D. Stuart<br>Name (type or print): Carl D. Stuart<br>Date: 05/20/2014<br>Title: Cfo |       |                                                               |         |             |  |
| Processed 05/20/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                               |         |             |  |