| No. <b>C 61066</b>   |                     | Due no later than May 31, 2015  |  | 2. Registered A       | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|---------------------|---|--|-----------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                     | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CO-EQUITIES, INC.  KARL STEVEN LAWS P.O. BOX 1918  OROFINO ID 83544 |  | 233 JOHNSO<br>OROFINO | KARL STEVEN LAWS 233 JOHNSON AVENUE OROFINO 83544  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                     |   |  |                       |  |         |             |  |
| 4. Corporations: Enter N   | lames and Busin     | ess Addresses of Pre  | sident, Secretary, and Directors. Trea | surer (optional).     |  |         |             |  |
| Office Held  | Name                |   | Street or PO Address                   | City                  | State  | Country | Postal Code |  |
| DIRECTOR   | HEATHER M           | SPARANO   | 2004 NEW HOPE LOOP                     | LENORE                | ID   | USA     | 83541       |  |
| DIRECTOR   | RYAN S LAV          | VS  | 1094 NEW HOPE LOOP                     | LENORE                | ID   | USA     | 83541       |  |
| DIRECTOR   | CARLA M LAWS        |   | P. O. BOX 1918                         | OROFINO               | ID   | USA     | 83544       |  |
| DIRECTOR   | IRECTOR KARL S LAWS |   | P. O. BOX 1918                         | OROFINO               | ID   | USA     | 83544       |  |
| TREASURER  | CARLA M LAWS        |   | P. O. BOX 1918                         | OROFINO               | ID   | USA     | 83544       |  |
| SECRETARY  | CARLA M LAWS        |   | P. O. BOX 1918                         | OROFINO               | ID   | USA     | 83544       |  |
| PRESIDENT  | KARL S LAV          | VS  | P. O. BOX 1918                         | OROFINO               | ID   | USA     | 83544       |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report mu   |  |                       |  |         |             |  |
| ID<br>C 61066  |                     | Signature: Karl S. Laws   |  |                       | Date: 03/23/2015   |         |             |  |
|  |                     | Name (type or pr  |  | Title: President      |  |         |             |  |
| Processed 03/23/2015 * Electronically provided signatures are accepted as original signatures. |                     |   |  |                       |  |         |             |  |