



0006087704

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0006087704

Date Filed: 2/2/2025 5:35:21 PM

Articles of Incorporation (Nonprofit)	
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Expedited (+\$40; filing fee \$70)
Article 1: Corporation Name	
Entity name	Jewel Lake Ranch Inc.
Article 2: Effective Date	
The corporation shall be effective	when filed with the Secretary of State.
Article 3: Purpose	
The purpose for which the corporation is organized is:	General Nonprofit
Article 4: Voting Members:	
The corporation	does not have voting members.
Article 5: Asset Distribution on Dissolution	
Upon dissolution the assets shall be distributed:	other asset distribution:
Upon the dissolution of this corporation, all assets remaining after payment of all debts and liabilities shall be distributed exclusively for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said court shall determine, which are organized and operated exclusively for such purposes.	
Article 6: IRS Designation	
Does this nonprofit corporation intend to file as a 501(c)(3) with the IRS?	Yes
501(c)3 purpose for which the corporation is organized:	<p>The purpose of this corporation is to operate exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. Specifically, the corporation is dedicated to promoting food security and sustainable agriculture by producing and distributing high-quality, sustainably raised meat, poultry, eggs, and organically grown produce. The corporation provides these goods at no cost or low cost to local food banks, senior citizen centers, low-income families, veterans, underserved rural communities, and individuals with disabilities. Additionally, the corporation aims to educate the community about sustainable farming practices, humane animal husbandry, and healthy food systems to foster greater awareness of environmentally responsible agriculture.</p> <p>Notwithstanding any other provision of these Articles, this corporation shall not carry on any activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.</p>
Article 7: The mailing address of the corporation shall be:	



Mailing Address		196 KIRPALS WAY SAGLE, ID 83860-8797												
Article 8: Registered Agent Name and Address														
Registered Agent		Registered Agent Wade Traphagan Physical Address: 196 KIRPALS WAY SAGLE, ID 83860 Mailing Address: 196 KIRPALS WAY SAGLE, ID 83860-8797												
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.														
Article 9: Incorporator Name(s) and Address(es)														
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 50%; padding: 2px;">Name</th><th style="width: 50%; padding: 2px;">Incorporator Address</th></tr></thead><tbody><tr><td style="padding: 2px;">Wade Traphagan</td><td style="padding: 2px;">196 KIRPALS WAY SAGLE, ID 83860</td></tr></tbody></table>		Name	Incorporator Address	Wade Traphagan	196 KIRPALS WAY SAGLE, ID 83860									
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Article 10: Director Name(s) and Address(es)														
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The Articles of Incorporation must be signed by at least one Incorporator.														
<i>WADE TRAPHAGAN</i>		<i>02/02/2025</i>												
_____ Wade Traphagan		_____ Date												