| No. <b>J 1713</b> Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                                   | Due no later than Mar 31, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  JOE BLACK & SONS RANCH, LLP DOUGLAS E BLACK 605 E QUARRY CT EAGLE ID 83616 |  | 2. Registered A           | Registered Agent and Address (NO PO BOX)      DOUGLAS E BLACK     605 E QUARRY CT     EAGLE ID 83616  3. New Registered Agent Signature:* |                   |                         |  |
|---|-----------------------------------|---|--|---------------------------|---|-------------------|-------------------------|--|
|   |                                   |   |  | 605 E QUARI<br>EAGLE ID 8 |   |                   |                         |  |
| NO FILING RECEIVED BY I   | DUE DATE                          | ames and Rusine   | ess Addresses of two (2) or more partners.               |                           |   |                   |                         |  |
| Office Held   | Name                              |   | Street or PO Address                                     | City                      | State   | Country           | Postal Code             |  |
| PARTNER<br>PARTNER<br>PARTNER   | DOUGLAS E BLACK<br>JOSEPH E BLACK |   | 605 E QUARRY CT<br>605 E QUARRY CT<br>51408 STATE HWY 78 | EAGLE<br>EAGLE<br>HAMMETT | ID<br>ID<br>ID  | USA<br>USA<br>USA | 83616<br>83616<br>83627 |  |
| 5. Organized Under the Laws of:   |                                   | 6. Annual Report must be signed.*   |  |                           |   |                   |                         |  |
| ID<br>J 1713  |                                   | Signature: Douglas E Black Name (type or print): Douglas E Black  |  |                           | Date: 04/23/2015<br>Title: Partner  |                   |                         |  |
| Processed 04/23/2015  |                                   | * Electronically provided signatures are accepted as original signatures.   |  |                           |   |                   |                         |  |