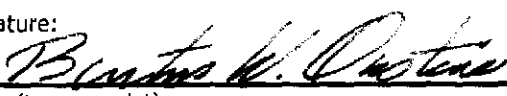
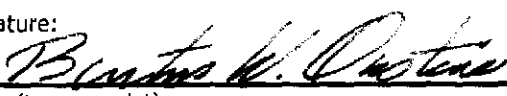
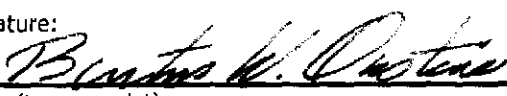


No. C 22174	Due no later than Mar 31, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) CHRIS HANSEN ANDERSON JULIAN HULL 250 S 5TH ST STE 700 BOISE ID 83702				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SILVERORE MINES, INC. BURTON W. ONSTINE BOX 487 PORTLAND OR 97207		3. <u>New</u> Registered Agent Signature.				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.							
Office Held	Name	Street or PO Address	City State Country Postal Code				
President/Director	Burton W Onstine	PO Box 487	Portland OR 97207-0487				
Vice President/Director	Dan Hong	PO Box 487	Portland OR 97207-0487				
Director/Treasurer	Jack R Titus	PO Box 487	Portland OR 97207-0487				
Director/Secretary	Paul E McDonald	PO Box 487	Portland OR 97207-0487				
Director	Charles D Bates	PO Box 487	Portland OR 97207-0487				
5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO C 22174 </div>	6. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: <u>2/26/17</u> </td> </tr> <tr> <td> Name (type or print): <u>Burton W Onstine</u> </td> <td> Title: <u>President</u> </td> </tr> </table>			Signature: 	Date: <u>2/26/17</u>	Name (type or print): <u>Burton W Onstine</u>	Title: <u>President</u>
Signature: 	Date: <u>2/26/17</u>						
Name (type or print): <u>Burton W Onstine</u>	Title: <u>President</u>						
Issued 01/26/2017 by online							

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM