| No. <b>C 146710</b>  |                         | Due no later than Dec 31, 2015   |  | 2. Registered Agent and Address (NO PO BOX) |       |         |             |
|--|-------------------------|--|--|---|-------|---------|-------------|
| Return to:   |                         | Annual Report Form   |  | DENNIS O'BRIEN                              |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                         | 1. Mailing Address: Correct in this box if needed.  NATIONAL WILDFIRE EDUCATION CENTER AND MUSEUM, INC. DENNIS O'BRIEN |  | 413 CEDAR ST<br>WALLACE ID 83873            |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                         | 413 CEDAR ST<br>PO BOX 469<br>WALLACE ID 83873   |  | 3. <u>New</u> Registered Agent Signature:*  |       |         |             |
| 4. Corporations: Enter N   | lames and Busin         | ess Addresses of Presi   | dent, Secretary, and Directors. Treasurer  | (optional).                                 |       |         |             |
| Office Held  | Name                    |  | Street or PO Address                       | City  | State | Country | Postal Code |
| DIRECTOR   | JAMES SEE               |  | 107 CEDAR ST                               | WALLACE                                     | ID    | USA     | 83873       |
| DIRECTOR   | ROBIN STANLEY           |  | PO BOX 268                                 | SILVERTON                                   | ID    | USA     | 83867       |
| DIRECTOR   | DALE B LAVIGNE          |  | PO BOX 2170                                | OSBURN                                      | ID    | USA     | 83849       |
| DIRECTOR   | JOHN AMONSON            |  | 106 W 6TH                                  | SILVERTON                                   | ID    | USA     | 83867       |
| DIRECTOR   | JON CANTAMESSA          |  | 97 CREEKSIDE ROAD                          | WALLACE                                     | ID    | USA     | 83873       |
| DIRECTOR   | MICHAEL ALLDREDGE       |  | P.O. BOX 663                               | WALLACE                                     | ID    | USA     | 83873       |
| DIRECTOR   | DAN WHITING             |  | 610 HUBBARD STE 121                        | COEUR D'ALENE                               | ID    | USA     | 83814       |
| DIRECTOR   | RECTOR R W CARON        |  | 416 1/2 SIXTH STREET, #4                   | WALLACE                                     | ID    | USA     | 83873       |
| SECRETARY  | ECRETARY DENNIS O'BRIEN |  | PO BOX 146                                 | WALLACE                                     | ID    | USA     | 83873       |
| PRESIDENT  | JAMES SEE               |  | 107 CEDAR STREET                           | WALLACE                                     | ID    | USA     | 83873       |
| 5. Organized Under the Laws of: 6.   |                         | 6. Annual Report must be signed.*  |  |   |       |         |             |
| ID<br>C 146710   |                         | Signature: Dennis O'Brien  |  | Date: 10/28/2015                            |       |         |             |
|  |                         | Name (type or print): Dennis O'Brien   |  | Title: Secretary                            |       |         |             |
| Processed 10/28/2015   |                         | * Electronically provide   | ed signatures are accepted as original sig | natures.                                    |       |         |             |