| No. C 126447 | Due no later than November 30, 2005 | 2. Registered Agent and Office NO PO BOX |
|---------------------------------|---|--|
| Return to: | Annual Report Form | F |
| SECRETARY OF STATE | 1. Mailing Address - Correct in this box, if applicable | LOUIS DALE JEFFREY 357 E 4TH AVE |
| 700 WEST JEFFERSON | ASSOCIATION FOR EQUINE DENTAL EQUIL | GLENNS FERRY, ID 83623 |
| PO BOX 83720 | PO BOX 1 2240 9170 | 5-2.4.0 1 E/4(1, 1D 63623 |
| BOISE, ID 83720-0080 | GLENNS FERRY, ID 83623 | |
| NO FILING FEE IF | | 3 New Registered Asset O |
| RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |
| | | |
| Corporations: Enter Nan | nes and Business Addresses of President, Secreta | ry and Directors |
| Office held Name | Street or P.O. Address City | ry and Directors. |
| Dracidan/ Dusa7 | City | State Zip |
| President Dough | 198115 2328. MANUESTE.A. Fort | olling in sorry |
| Vice President Trav | ergens 252 E. Mthue Ste. A. Forta Walck 29991/2 Pinyon Ave. Grand Lindah (31126 Tower Rd. Visal Le Fricke 1050 East Butte Mend | 17. 4. |
| The Tresident Troy | raich of 11/2 / Tryon Ave. Grang | VANCTION, CO 8/304 |
| secretary Laine. | Lindah (31/26 Tower Rd. Visa) | in 1A 022 02 |
| Townson Milall | lativity rata Grat Dilla Man | |
| PREASUREN MICHELLE | efficie 1030 casi patte Mena | an, ID 8434 |
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| 5. Organized Under the Laws of: | 6. 19 1/ 1/1/1 | |
| IDAHO | $\mathcal{L}(\mathcal{M}_{\bullet})$ | Mey State |
| C 126447 | Signature | Date <u>9/9/0-5</u> |
| 0 120447 | Name (Typed or Louis Dale John.) | 11/1 + |
| | INAME Printed) LUUIS JUINE SOFTY | ey Title Went |
| issued 09/01/2005 | Do Not Tape or Staple | J |
| | DO NOL Tabe of Stable | 200511003567 |