

State of Idaho

Office of the Secretary of State

**CERTIFICATE OF REGISTRATION
OF
ROPACO, LLC**

File Number W 208817

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: September 17, 2018



Lawrence Denney
SECRETARY OF STATE

By *Liz Roy*



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

FILED EFFECTIVE

2018 SEP 17 AM 10:02

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: ROPACO, LLC
2. The name which it shall use in Idaho is: _____
(Enter a name here, only if you are required to adopt an alternate name.)
3. Select the type of entity you wish to register:

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust

☐ Other: _____
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Washington
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
2627 Eastlake Ave E, Seattle WA 98102
(Street Address)
1201 1st Ave S, Suite 318, Seattle WA 98134-1234
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

(Street Address)

(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:
Annual \$46.00 - Blake's Registered Agents LLC, 19593 Madison Rd., Nampa Idaho, 83687
(Address)
8. Name and street address of registered agent in Idaho:
Annual \$46.00 - Blake's Registered 19593 Madison Rd., Nampa Idaho, 83687
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:

<u>Robert P Cole</u>	<u>Manager</u>	<u>1348 S Tremaine Ave, Los Angeles CA 90019</u>
(Name)	(Capacity)	(Address)

Typed Name: Robert P Cole

Signature: _____

Capacity: Manager

Secretary of State use only

IDAHO SECRETARY OF STATE

09/17/2018 05:00

CK:1028 CT:363634 BH:1664700
1@ 100.00 = 100.00 FOR REG ST #2

W208817

UNITED STATES OF AMERICA

The State of Washington



Secretary of State

I, **KIM WYMAN**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

ROPACO, LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 01/12/2018.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 09/15/2018

UBI Number: 604 213 308



Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

Date Issued: 09/15/2018