

|                                                                                                                                   |                                                                                      |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------|
| No. 27227                                                                                                                         | <b>Idaho Corporation Annual Report Form</b>                                          | 2. Registered Agent and Office                            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1990                                                   | ROGER M. HANLON<br>301 1/2 MAIN ST                        |
|                                                                                                                                   | 1. Mailing Address — Please Correct                                                  | SANDPOINT ID 83864 76                                     |
|                                                                                                                                   | SANDPOINT LIONS CLUB, INCOR<br>GIL BARBEE<br>P. O. BOX 414<br><br>SANDPOINT ID 83864 | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 027227 |

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address | City      | State | Zip   |
|------------|---------------|------------------------|-----------|-------|-------|
| President: | Lee Mahler    | 6065 E11A              | Sandpoint | Ida   | 83864 |
| Secretary: | Karl Bohman   | P.O. Box 3195          | "         | "     | "     |
| Directors: | Ron May       | P.O. Box 56            | Colburn   | Ida   | 83865 |
|            | Mike Rich     | 5800 highway 75 N.     | Sandpoint | Ida   | 83864 |
|            | Gary Woody    | 1811 Hickory           | "         | "     | "     |
|            | Pete Thompson | P.O. Box 271           | "         | "     | "     |
|            | Ed Humble     | 6300 N Boyer Ave       | "         | "     | "     |
|            | Dell Brown    | 511 Huron St           | "         | "     | "     |
|            | Low Vermeer   | 4475 Baldy Mtn Rd      | "         | "     | "     |
|            | Tom Sutton    | P.O. Box 90            | Colburn   | Idaho | 83865 |

## 5. Nature of Business

Service Club

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

Gary Woody

Date

7-10-90

Title

Secretary