

No. C 81531	Due no later than Jun 30, 2018 Annual Report Form	2. Registered Agent and Address (NO PO BOX)																																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. GREATER ST. ANTHONY CHAMBER OF COMMERCE INC. RUSS RUBERT 420 N BRIDGE STE C ST ANTHONY ID 83445	JOYCE LEWIS 420 N BRIDGE STE C ST. ANTHONY ID 83445 3. <u>New</u> Registered Agent Signature: *																																		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).																																				
<table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>TREASURER</td> <td>VICKIE HALKAR</td> <td>44 N. BRIDGE ST.</td> <td>ST ANTHONY</td> <td>ID</td> <td>USA</td> <td>83445</td> </tr> <tr> <td>SECRETARY</td> <td>VICKIE HALKAR</td> <td>44 N. BRIDGE ST.</td> <td>ST ANTHONY</td> <td>ID</td> <td>USA</td> <td>83445</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>MIKE JONES</td> <td>420 N BRIDGE ST.</td> <td>ST ANTHONY</td> <td>ID</td> <td>USA</td> <td>83445</td> </tr> <tr> <td>DIRECTOR</td> <td>HARRY HALKAR</td> <td>44 N BRIDGE ST</td> <td>ST ANTHONY</td> <td>ID</td> <td>USA</td> <td>83445</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	TREASURER	VICKIE HALKAR	44 N. BRIDGE ST.	ST ANTHONY	ID	USA	83445	SECRETARY	VICKIE HALKAR	44 N. BRIDGE ST.	ST ANTHONY	ID	USA	83445	VICE PRESIDENT	MIKE JONES	420 N BRIDGE ST.	ST ANTHONY	ID	USA	83445	DIRECTOR	HARRY HALKAR	44 N BRIDGE ST	ST ANTHONY	ID	USA	83445	
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																														
TREASURER	VICKIE HALKAR	44 N. BRIDGE ST.	ST ANTHONY	ID	USA	83445																														
SECRETARY	VICKIE HALKAR	44 N. BRIDGE ST.	ST ANTHONY	ID	USA	83445																														
VICE PRESIDENT	MIKE JONES	420 N BRIDGE ST.	ST ANTHONY	ID	USA	83445																														
DIRECTOR	HARRY HALKAR	44 N BRIDGE ST	ST ANTHONY	ID	USA	83445																														
5. Organized Under the Laws of: ID C 81531	6. Annual Report must be signed.* Signature: vickie Halkar Name (type or print): vickie Halkar Date: 04/30/2018 Title: Secretary																																			
Processed 04/30/2018 * Electronically provided signatures are accepted as original signatures.																																				