

|                                                                                                                                                        |                |                                                                                                                                                     |        |                                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|---------|-------------|
| No. <b>C 132309</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2018</b>                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                           |        | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>BLUE CROSS ANIMAL HOSPITAL, P.C.<br>KENT A BLAU<br>401 N MILLER AVE<br>BURLEY ID 83318 |        | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                     |        |                                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City   | State                                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | BARBARA L BLAU | 401 N MILLER AVE                                                                                                                                    | BURLEY | ID                                                                 | USA     | 83318       |
| DIRECTOR                                                                                                                                               | KENT A BLAU    | 401 N MILLER AVE                                                                                                                                    | BURLEY | ID                                                                 | USA     | 83318       |
| SECRETARY                                                                                                                                              | BARBARA L BLAU | 401 N MILLER AVE                                                                                                                                    | BURLEY | ID                                                                 | USA     | 83318       |
| PRESIDENT                                                                                                                                              | KENT A BLAU    | 401 N MILLER AVE                                                                                                                                    | BURLEY | ID                                                                 | USA     | 83318       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 132309</b>                                                                                              |                | 6. Annual Report must be signed.*<br>Signature: Kent A Blau DVM<br>Name (type or print): Kent A Blau DVM<br>Date: 11/24/2017<br>Title: Presudent    |        |                                                                    |         |             |
| Processed 11/24/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |        |                                                                    |         |             |