

|                                                                                                                                                        |                |                                                                                                                                              |       |                                                           |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 167901</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2017</b>                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OCOTILLO PARTNERS LLC<br>DAN APPEL<br>4190 N WATERFORD PL<br>BOISE ID 83703 |       | DAN APPEL<br>4190 N. WATERFORD PL.<br>BOISE ID 83703-8370 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                              |       |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City  | State                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DANIEL H APPEL | 4190 N. WATERFORD PL.                                                                                                                        | BOISE | ID                                                        | USA     | 83703            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                            |       |                                                           |         |                  |  |
| <b>ID<br/>W 167901</b>                                                                                                                                 |                | Signature: Daniel Appel                                                                                                                      |       |                                                           |         | Date: 04/26/2017 |  |
|                                                                                                                                                        |                | Name (type or print): Daniel Appel                                                                                                           |       |                                                           |         | Title: Manager   |  |
| Processed 04/26/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                           |         |                  |  |