

|  |                 |  |             |  |         |             |  |
|--|-----------------|--|-------------|--|---------|-------------|--|
| No. <b>W 61011</b>   |                 | Due no later than Mar 31, 2008   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COMMUNITY CARE HOLDING, P.L.L.C.<br>RYAN L PETERSON<br>2725 CHANNING WAY<br>IDAHO FALLS ID 83404 |             | RYAN L PETERSON<br>2725 CHANNING WAY<br>IDAHO FALLS ID 83404 |         |             |  |
|  |                 |  |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |             |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City        | State  | Country | Postal Code |  |
| MEMBER   | DAVID DANIELS   | 205 MARIANNE   | REXBURG     | ID   | USA     | 83440       |  |
| MEMBER   | SCOTT PACKER    | 7584 S. 8TH W.   | IDAHO FALLS | ID   | USA     | 83402       |  |
| MEMBER   | BRYAN HAMMAR    | 3833 E 38 N  | RIGBY       | ID   | USA     | 83442       |  |
| MEMBER   | DEREK CAMPBELL  | 638 DELL DRIVE   | REXBURG     | ID   | USA     | 83440       |  |
| MEMBER   | TROY BRUMFIELD  | 356 LA COSTA   | IDAHO FALLS | ID   | USA     | 83401       |  |
| MEMBER   | JAMES F MAGUIRE | 3015 S 2810 W  | REXBURG     | ID   | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61011</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Ryan L Peterson<br>Name (type or print): Ryan L Peterson<br>Date: 01/25/2008<br>Title: Ceo   |             |  |         |             |  |
| Processed 01/25/2008   |                 | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |