

No. C105208	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX																	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct GREEN VALLEY, INC. GARY COOPER 13654 N 45 E IDAHO FALLS ID 83401		GARY COOPER 13654 N 45 E IDAHO FALLS ID 83401																	
	3. Organized Under the Laws of: ID C105208																			
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 20%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Gary Cooper</td> <td>13654 N 45 E</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Sec</td> <td>Paula Cooper</td> <td>13654 N 45 E</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Gary Cooper	13654 N 45 E	Idaho Falls	ID	83401	Sec	Paula Cooper	13654 N 45 E	Idaho Falls	ID
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Sec	Paula Cooper	13654 N 45 E	Idaho Falls	ID	83401															
5. Signature of New Registered Agent /	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%;"><i>Paula Cooper</i></td> <td style="width: 20%;">Date</td> <td style="width: 20%;">7/26/99</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>PAULA Cooper</td> <td>Title</td> <td>Sec</td> </tr> </table>			Signature	<i>Paula Cooper</i>	Date	7/26/99	Name (Typed or Printed)	PAULA Cooper	Title	Sec									
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ISSUED: 07-03-1999

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