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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 62894</b>                                                                                                                                     |                 | <b>Due no later than Jan 31, 2010</b>                                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TOLMAN & SONS, INC.<br>STUART TOLMAN ROGER A TOLMAN<br>3284 N 45800 E<br>MURTAUGH ID 83344 |          | ROGER A. TOLMAN<br>RURAL ROUTE<br>MURTAUGH ID 83344 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                              |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                         | City     | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STUART M TOLMAN | 3284N 4500 E                                                                                                                                                                                 | MURTAUGH | ID                                                  | USA     | 83344       |  |
| SECRETARY                                                                                                                                              | NANCY L TOLMAN  | 3284N 4500E                                                                                                                                                                                  | MURTAUGH | ID                                                  | USA     | 83344       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 62894</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Stuart Tolman<br>Name (type or print): Stuart Tolman                                                                                         |          |                                                     |         |             |  |
|                                                                                                                                                        |                 | Date: 01/28/2010<br>Title: President                                                                                                                                                         |          |                                                     |         |             |  |
| Processed 01/28/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |          |                                                     |         |             |  |