| No. <b>W 132342</b>                                                                 |            | Due no later than Dec 31, 2016                                                                                                                                    |                                      | 2. Registered A            | 2. Registered Agent and Address (NO PO BOX)                                                                 |         |             |  |
|-------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PETER JACOBSEN SPORTS, LLC  MONICA L CRUZ  9400 SW BARNES RD SUITE 550  PORTLAND OR 97225 |                                      | 12550 W EX<br>BOISE ID 8   | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713  3. New Registered Agent Signature:* |         |             |  |
| NO FILING RECEIVED BY                                                               | DUE DATE   | mes and Addresse                                                                                                                                                  | s of at least one Member or Manager. |                            |                                                                                                             |         |             |  |
| Office Held                                                                         | Name       | ines and Addresse                                                                                                                                                 | Street or PO Address                 | City                       | State                                                                                                       | Country | Postal Code |  |
| MANAGER                                                                             | PETER JACC | DBSEN                                                                                                                                                             | 9400 SW BARNES RD SUITE 550          | PORTLAND                   | OR                                                                                                          | USA     | 97225       |  |
| 5. Organized Under the Laws of:                                                     |            | 6. Annual Report must be signed.*                                                                                                                                 |                                      |                            |                                                                                                             |         |             |  |
| OR<br>W 132342                                                                      |            | Signature: MONICA CRUZ                                                                                                                                            |                                      | Date: 10/31                | Date: 10/31/2016                                                                                            |         |             |  |
|                                                                                     |            | Name (type or                                                                                                                                                     | Title: CFO,                          | Title: CFO, DIRECTOR OF HR |                                                                                                             |         |             |  |
| Processed 10/31/2016                                                                |            | * Electronically provided signatures are accepted as original signatures.                                                                                         |                                      |                            |                                                                                                             |         |             |  |