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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 175037</b>                                                                                                                                    |                    | <b>Due no later than Sep 30, 2011</b>                                                                                                                                        |            | <b>Annual Report Form</b>                                       |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>TAMARACK COMMUNITY BROADCASTING, INC.<br>CHARLES G BROCKWAY<br>1925 TAMARACK LOOP<br>TWIN FALLS ID 83301<br>USA |            | CHARLES G BROCKWAY<br>1925 TAMARACK LOOP<br>TWIN FALLS ID 83301 |         |             |  |                                                    |  |
|                                                                                                                                                        |                    |                                                                                                                                                                              |            | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                              |            |                                                                 |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                         | City       | State                                                           | Country | Postal Code |  |                                                    |  |
| PRESIDENT                                                                                                                                              | CHARLES G BROCKWAY | 1925 TAMARACK LOOP                                                                                                                                                           | TWIN FALLS | ID                                                              | USA     | 83301       |  |                                                    |  |
| DIRECTOR                                                                                                                                               | KAREN A BROCKWAY   | 1925 TAMARACK LOOP                                                                                                                                                           | TWIN FALLS | ID                                                              | USA     | 83301       |  |                                                    |  |
| DIRECTOR                                                                                                                                               | CHARLES E BROCKWAY | 2591 CANYON GATE PLACE                                                                                                                                                       | TWIN FALLS | ID                                                              | USA     | 83301       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 175037</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Charles G. Brockway<br>Name (type or print): Charles G. Brockway                                                             |            |                                                                 |         |             |  |                                                    |  |
|                                                                                                                                                        |                    | Date: 09/24/2011<br>Title: President                                                                                                                                         |            |                                                                 |         |             |  |                                                    |  |
| Processed 09/24/2011                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                    |            |                                                                 |         |             |  |                                                    |  |