

No. 96993

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

**Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080**

*** FIRST NOTICE *
NO FEE REQUIRED**

1. Mailing Address —

**MULLINS CONSTRUCTION, INC.
MONTE S MULLINS
2900 N WOODCREEK LN**

BOISE

ID 83704

ISSUED: 07-05-1994

2. Registered Agent and Office

**JOHN S CHAPMAN
476 N 12TH ST**

BOISE

ID 83702

3. Incorporated Under The Laws

of **ID**

NO: 96993

4. Names and Addresses of Officers and Directors

ALL INFORMATION PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: **DOUG MULLINS**

2900 N WOODCREEK LN

BOISE ID 83704

Secretary: **ALMA MULLINS**

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Directors:

V. P. MONTE MULLINS

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5. Nature of Business

CONSTRUCTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

MONTE MULLINS

Date

Title

7/2/94

V.P.