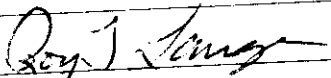


| | | |
|---|---|--|
| No. C 115505 | Due no later than June 30, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX RICHARD C GUTHMILLER 1014 N PINNACLE WAY EAGLE, ID 83616 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable CROSS OF CHRIST EVANGELICAL LUTHERA 11655 W MCMILLAN RD BOISE, ID 83713 | 3. <u>New</u> Registered Agent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> |
| | | <u>City</u> |
| | | <u>State</u> |
| | | <u>Zip</u> |
| President | Roy Lange | 12047 W. Patrina |
| Secretary | Russ Hibbs | 5204 S. Maverick Ave. |
| | | Boise |
| | | Boise |
| | | ID |
| | | ID |
| | | 83713 |
| | | 83709 |
| 5. Organized Under the Laws of: IDAHO C 115505 | | 6. Signature  Name <small>(Typed or Printed)</small> ROY T. LANGE Title <u>Chairman</u> |
| | | Date <u>4/25/04</u> |

Issued 04/01/2004

Do Not Tape or Staple

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