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|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 074909                                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987                                              | 2. Registered Agent and Office                                                                                                                           |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE | 1. Mailing Address — Please Correct 074962                                                                                     | <b>ILL GATTUNG</b><br><b>RURAL ROUTE 1, BOX 241</b><br><b>SALMON, IDAHO</b><br><b>83467</b>                                                              |
|                                                                                                                                  | <b>RAINBOW FARMS DITCH CO.</b><br><b>BILL GATTUNG</b><br><b>RURAL ROUTE 1, BOX 241</b><br><b>SALMON, IDAHO</b><br><b>83467</b> | 3. Incorporated Under The Laws of _____<br>of<br><div style="text-align: right;">OCT 20 1987</div> <div style="text-align: center;">STATE OF IDAHO</div> |

4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City   | State | Zip   |
|------------|--------------|------------------------|--------|-------|-------|
| President: | Rex Tolman   | Rt. 1, Box 247         | Salmon | Idaho | 83467 |
| Secretary: | Bill Gattung | Rt. 1, Box 243A        | Salmon | Idaho | 83467 |
| Directors: | Randy Capps  | Rt. 1, Box 246         | Salmon | Idaho | 83467 |
|            | George Rice  | Rt. 1, Box 245         | Salmon | Idaho | 83467 |

5. Nature of Business

IRRIGATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

10/8/87

Secretary

10000500 1988