| No. Return To Secretary of State Room 203, Statehouse Boist, III 83720 | | Idaho Corporation Annual Report Form Due No Later Than November 1,1989 1. Malling Address — Please Correct 78795 SNAKE RIVER FARMERS ASSOCIATION LING, NIELSEN & ROBINSON P.O. BOX 297 | | 2. Registered Agent and Office GEORGE R. GRANT | |
|--|---|---|---|--|---|
| | | | | ROUTE 3, BOX 317 RUPERT 3. Incorporated Under The Law | ID 8335 |
| 89 JUL 21 | REQUIRED AM 10 22 | RUPERT | ID 83350 | of IDAHO | 10: 78795 |
| 4. Names and A | ddresses of Office | ers and Directors <u>Name</u> | Street or P.O. Address | <u>City</u> <u>Sta</u> | <u>.te Zip</u> |
| President: Secretary: Directors: | George R. Don Bryar Brent Cal Blaine Co Jerry Bal John Wiss Armand Ec | nt 11 ook 11 se1 | Rt 3 Box 317 Box 849 Route 1 Box 77A Route 4 Box 4233 Rt 4 Box 241 1330 Juniper Route 3 Box 386 | Rupert, Id Glenns Ferry Rigby, ID Rupert, ID Rupert, ID Mnt. Home, ID Buhl, ID | ,ID 83623 83442 83350 83350 83647 |
| 5. Nature of Bus Argicult H-2A Pro | ural Labo | 1 true cor | that the Annual Report has been examined and complete. Lucy George R. Grant | ined by me and is to the best of Date 7 8 Title Preside | 189 |