| No. C 104531 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Dec 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. AMERICAN CIVIL LIBERTIES UNION OF IDAHO FOUNDATION, INC. AMY COLLINS PO BOX 1897 BOISE ID 83701 | | Registered Agent and Address (NO PO BOX) LEO MORALES 910 W MAIN ST STE 248 BOISE ID 83702 3. New Registered Agent Signature:* | | | | |
|--|---------------------------------|---|--------------------------------------|---|-------------------------------------|----------|------------|------------------------|
| | | | | | | | | 4. Corporations: Enter |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT VICE PRESIDENT | MICHAEL BARTLETT DON READING | | P.O. BOX 2772 6070 HILL RD | | BOISE BOISE | ID ID | USA USA | 83701 83703 |
| SECRETARY TREASURER | SHAAKIRRAH DAN HENRY | | 415 S. JACKSON 7611 S. 8TH W. | | BOISE IDAHO FALLS | ID ID | USA USA | 83705 83402 |
| 5. Organized Under the Laws of: 6. A | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Amy Collins | | Date | Date: 12/04/2017 | | | |
| C 104531 | | Name (type or print): Amy Collins | | Title | Title: Operations & Finance Manager | | | |
| Processed 12/04/2017 | · | * Electronically pro | ovided signatures are accepted as or | riginal sign | atures. | | | • |