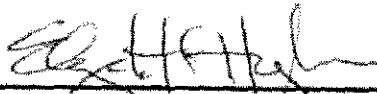
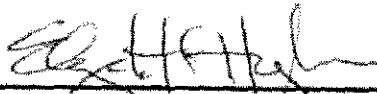
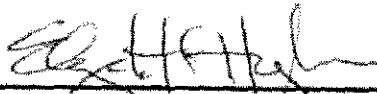


|                                                                                                                                                     |                                                                                                                                                                               |  |                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|
| No. <b>W 103694</b>                                                                                                                                 | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 08/07/2012</b>                                                                                                  |  | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>ELIZABETH HUGHES<br>1023 WOODVIEW<br>SANDPOINT ID 83864 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br>ZIPPER INITIATIVE, LLC<br><del>PO BOX 591</del><br><del>SANDPOINT ID 83864</del><br>1110 NW Quincy Ave<br>Bend OR 97703 |  | 3. <u>New</u> Registered Agent Signature.                                                                            |

4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.
 

|                                                                             | Manager or Member | Name             | Street or PO Address | City | State | Country | Postal Code |
|-----------------------------------------------------------------------------|-------------------|------------------|----------------------|------|-------|---------|-------------|
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> |                   | Elizabeth Hughes | 1110 NW Quincy Ave   | Bend | OR    | USA     | 97703       |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>            |                   |                  |                      |      |       |         |             |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>            |                   |                  |                      |      |       |         |             |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>            |                   |                  |                      |      |       |         |             |

|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |                      |                                               |                      |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|----------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 103694</b> </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:  </td> <td style="width: 40%;">           Date: <u>6-28-16</u> </td> </tr> <tr> <td>           Name (type or print): <u>Elizabeth Hughes</u> </td> <td>           Title: <u>Member</u> </td> </tr> </table> | Signature:  | Date: <u>6-28-16</u> | Name (type or print): <u>Elizabeth Hughes</u> | Title: <u>Member</u> |
| Signature:                       | Date: <u>6-28-16</u>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                      |                                               |                      |
| Name (type or print): <u>Elizabeth Hughes</u>                                                                     | Title: <u>Member</u>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                      |                                               |                      |

Issued 06/27/2016 by online

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM