

| | | | | | | |
|--|----------------------|---|------------|---|---------|-------------|
| No. C 107934 | | Due no later than Oct 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702- USA | | |
| | | 1. Mailing Address: Correct in this box if needed. PARKER-HANNIFIN CORPORATION ELAINE M NEMCEK 6035 PARKLAND BLVD CLEVELAND OH 44124-4141 USA | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | THOMAS A PIRAINO, JR | 6035 PARKLAND BLVD. | CLEVELAND | OH | USA | 44124-4141 |
| DIRECTOR | WILLIAM E KASSLING | 6035 PARKLAND BLVD. | CLEVELAND | OH | USA | 44124-4141 |
| DIRECTOR | ROBERT J KOHLHEPP | P.O.BOX 625737 | CINCINNATI | OH | USA | 45266-5737 |
| DIRECTOR | CANDY M OBOURN | 343 STATE STREET | ROCHESTER | NY | USA | 14650-1171 |
| DIRECTOR | WOLFGANG R SCHMITT | 105 EAST LIBERTY | WOOSTER | OH | USA | 44691-0600 |
| DIRECTOR | DONALD E WASHKEWICZ | 6035 PARKLAND BLVD. | CLEVELAND | OH | USA | 44124-4141 |
| DIRECTOR | JOSEPH M SCAMINACE | 127 PUBLIC SQUARE | CLEVELAND | OH | USA | 44114-4141 |
| DIRECTOR | MARKOS I TAMBAKERAS | 1600 TECHNOLOGY WAY | LATROBE | PA | USA | 15650-4141 |
| TREASURER | PAMELA J HUGGINS | 6035 PARKLAND BLVD. | CLEVELAND | OH | USA | 44124-4141 |
| DIRECTOR | LINDA S HARTY | 7000 CARDINAL PLACE | DUBLIN | OH | USA | 43017-4141 |
| PRESIDENT | DONALD E WASHKEWICZ | 6035 PARKLAND BLVD | CLEVELAND | OH | USA | 44124-4141 |
| 5. Organized Under the Laws of: OH C 107934 | | 6. Annual Report must be signed.* Signature: Thomas A Piraino, Jr. Name (type or print): Thomas A Piraino, Jr. | | Date: 08/21/2008 Title: Secretary | | |
| Processed 08/21/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | |