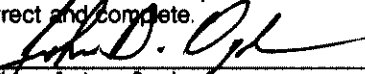
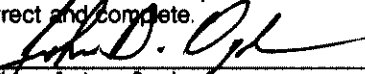
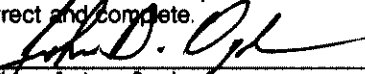
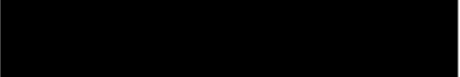



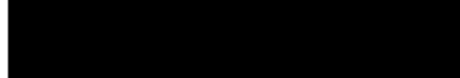



No. <b>045852</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  38 OCT 17 1988	1. Mailing Address — Please Correct <b>045852</b>	<b>C T CORPORATION SYSTEM</b> <b>300 NORTH SIXTH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b>																				
	<b>AMFAC DISTRIBUTION CORPORATION</b> <b>OWAYNE THOMPSON</b> <b>81 BLUE RAVINE RD.</b> <b>FOLSOM, CALIFORNIA</b> <b>95630</b>	3. Incorporated Under The Laws of  <b>STATE OF CALIFORNIA</b>  ENTERED OCT 19 1988																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4">see attached</td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President:	see attached				Secretary:					Directors:				
Name	Street or P.O. Address	City	State	Zip																		
President:	see attached																					
Secretary:																						
Directors:																						
5. Nature of Business <b>Wholesale distribution of electrical, plumbing and fluid power products.</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature </td> <td>Date <b>10/13/88</b></td> </tr> <tr> <td>Name <small>Printed</small> <b>John Ogden</b></td> <td>Title <b>Vice President</b></td> </tr> </table>		Signature 	Date <b>10/13/88</b>	Name <small>Printed</small> <b>John Ogden</b>	Title <b>Vice President</b>																
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<b>Ronald H. Dykehouse*</b>	<b>President and Chief Executive Officer</b>	<b>3332 Strolling Hills Rd. Cameron Park, CA 94682</b>	
<b>Chester A. Richardson*</b>	<b>Senior Vice President and General Counsel</b>	<b>6 Crane Drive San Enselmo, CA 94960</b>	
<b>Doris E. Anderson</b>	<b>Secretary</b>	<b>1079 Cragmont Ave. Berkeley, CA 94708</b>	
<b>Coy F. Baugh</b>	<b>Vice President and Treasurer</b>	<b>572 Matterhorn Dr. Walnut Creek, CA 94598</b>	
<b>Thomas L. Braje*</b>	<b>Vice President</b>	<b>1323 Encina Drive Millbrae, CA 94030</b>	
<b>Charleen K. Ikeda*</b>	<b>Vice President and Assistant Secretary</b>	<b>863 Arctura Circle Foster City, CA 94404</b>	

**\*On Board of Directors**

Room 203, Statehouse  
Boise, Idaho 83720  
(208) 334-2300

***DUE NO LATER THAN NOVEMBER 1***